

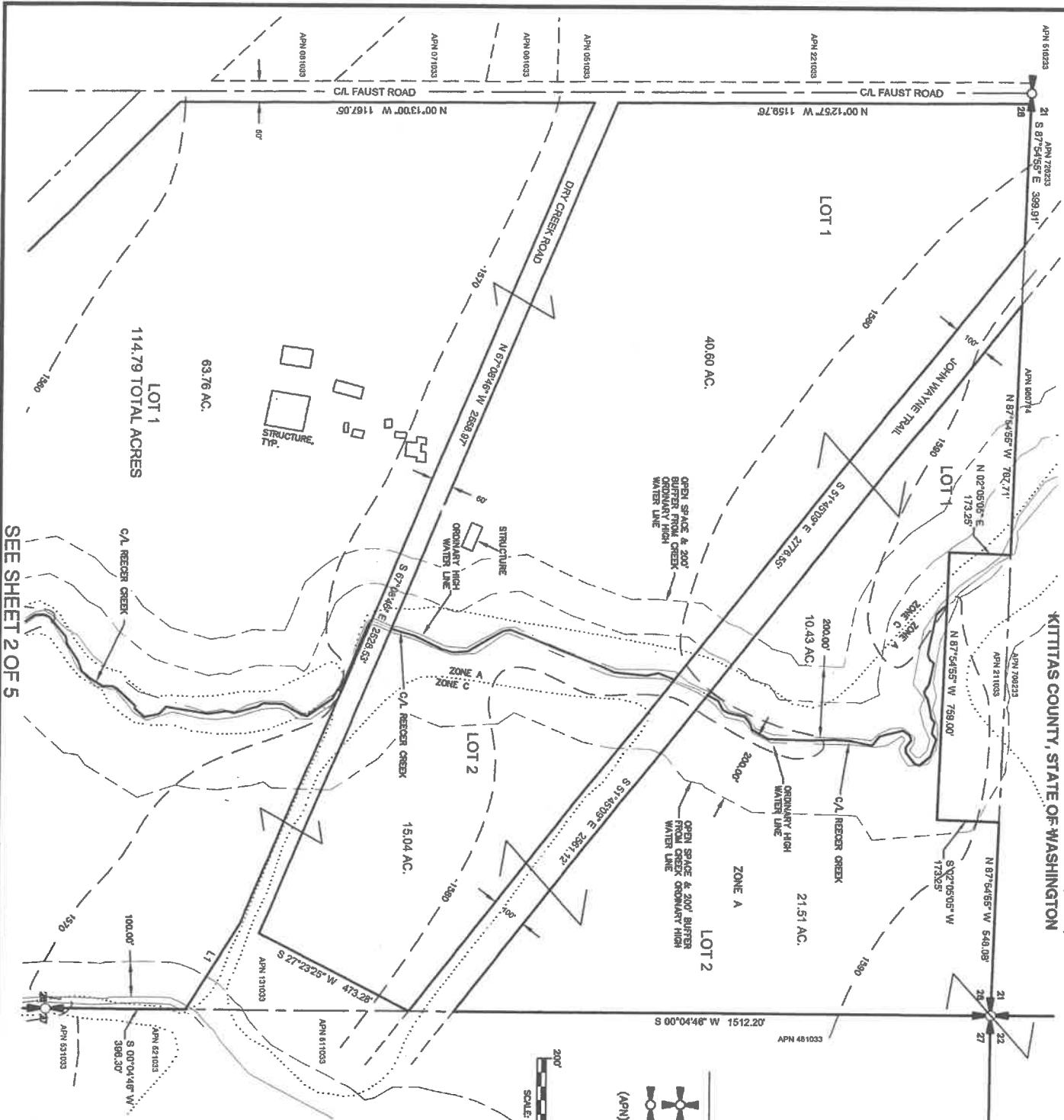
Preliminary Development Plan Requirements

Exhibit #18.

Short Plat

PRELIMINARY PALOMINO TRAILS P.U.D. SHORT PLAT

A PORTION OF THE SW 1/4 OF SECTION 22 & A PORTION OF THE E 1/2 OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
KITITAS COUNTY, STATE OF WASHINGTON



SEE SHEET 3 OF 5



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20___ AT _____ M.
IN BOOK _____ OF _____ AT THE REQUEST OF _____

SURVEYOR'S NAME _____
 JEROLD V. BEITZ
 County Auditor Deputy County Auditor

INDEX LOCATION

28	27	26	25	24
28	27	26	25	24
28	27	26	25	24
28	27	26	25	24
28	27	26	25	24

INDEX LOCATION
SEC. 28 T. 18 N.R. 18 E.W.M.

22	21	20	19	18
22	21	20	19	18
22	21	20	19	18
22	21	20	19	18
22	21	20	19	18

INDEX LOCATION
SEC. 22 T. 18 N.R. 18 E.W.M.

LEGEND

- SECTION CORNER
- QUARTER CORNER
- ASSESSOR'S PARCEL NUMBER

SCALE: 1" = 200'

ENCUMBRANCE: _____

DATE: _____

BY: _____

FOR: _____

APPROVED: _____

DEPARTMENT: _____

ADDRESS: _____

PHONE: _____

FAX: _____

E-MAIL: _____

WEBSITE: _____

DATE: _____

BY: _____

FOR: _____

APPROVED: _____

DEPARTMENT: _____

ADDRESS: _____

PHONE: _____

FAX: _____

E-MAIL: _____

WEBSITE: _____

Encompass
ENGINEERING & SURVEYING

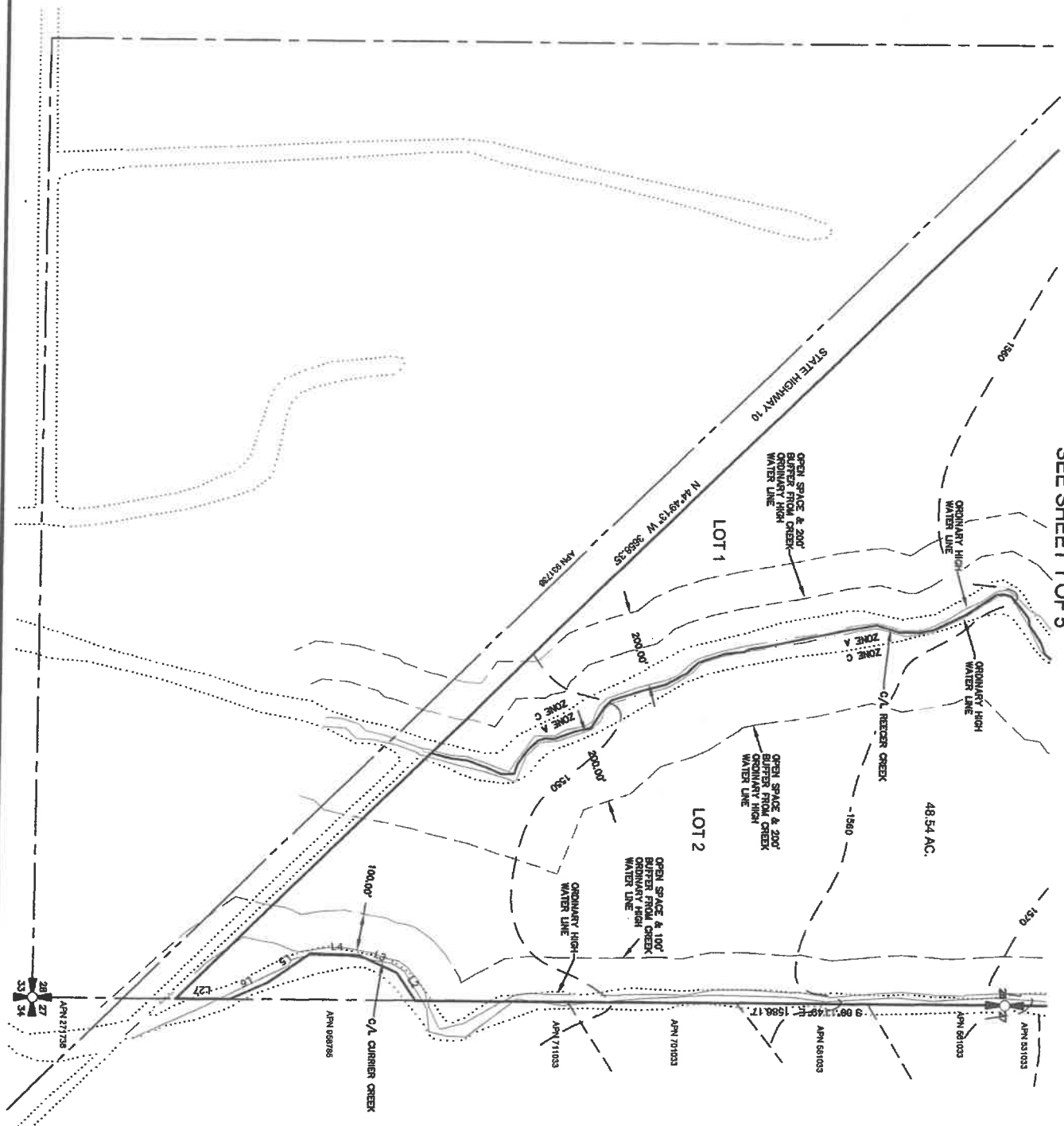
Western Washington Division
 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 393-0230 • Fax: (425) 391-3055
 Eastern Washington Division
 407 Southgate Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

PALOMINO TRAILS P.U.D. SHORT PLAT
 TEAM LEADER: JEROLD V. BEITZ
 PROJECT MANAGER: JEROLD V. BEITZ
 A PORTION OF SECTION 22 & A PORTION OF SECTION 28,
 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
 KITITAS COUNTY WASHINGTON

DRAWN BY	DATE	JOB NO.
G.W.	11/2018	120642
CHKD BY	SCALE	SHEET
M.K.K.	1" = 200'	1 OF 5

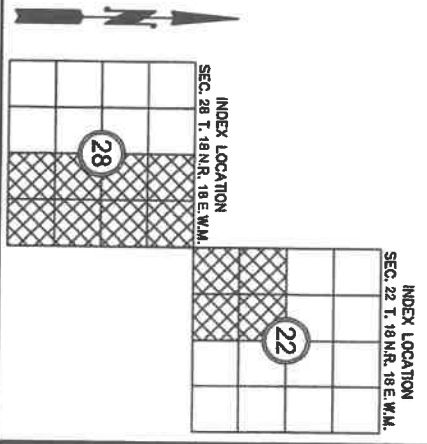
PRELIMINARY PALOMINO TRAILS P.U.D. SHORT PLAT
 A PORTION OF THE SW 1/4 OF SECTION 22 & A PORTION OF THE E 1/2 OF SECTION 28,
 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
 KITTITAS COUNTY, STATE OF WASHINGTON

SEE SHEET 1 OF 5



LEGEND

- SECTION CORNER
- QUARTER CORNER
- (APN) ASSESSOR'S PARCEL NUMBER



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
 IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF _____

SURVEYOR'S NAME
 JERALD V. PETTIT
 County Auditor

Deputy County Auditor

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055
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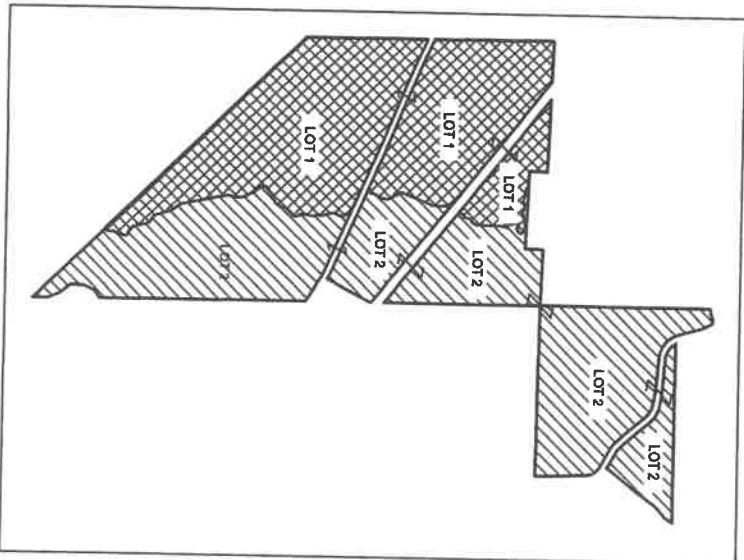
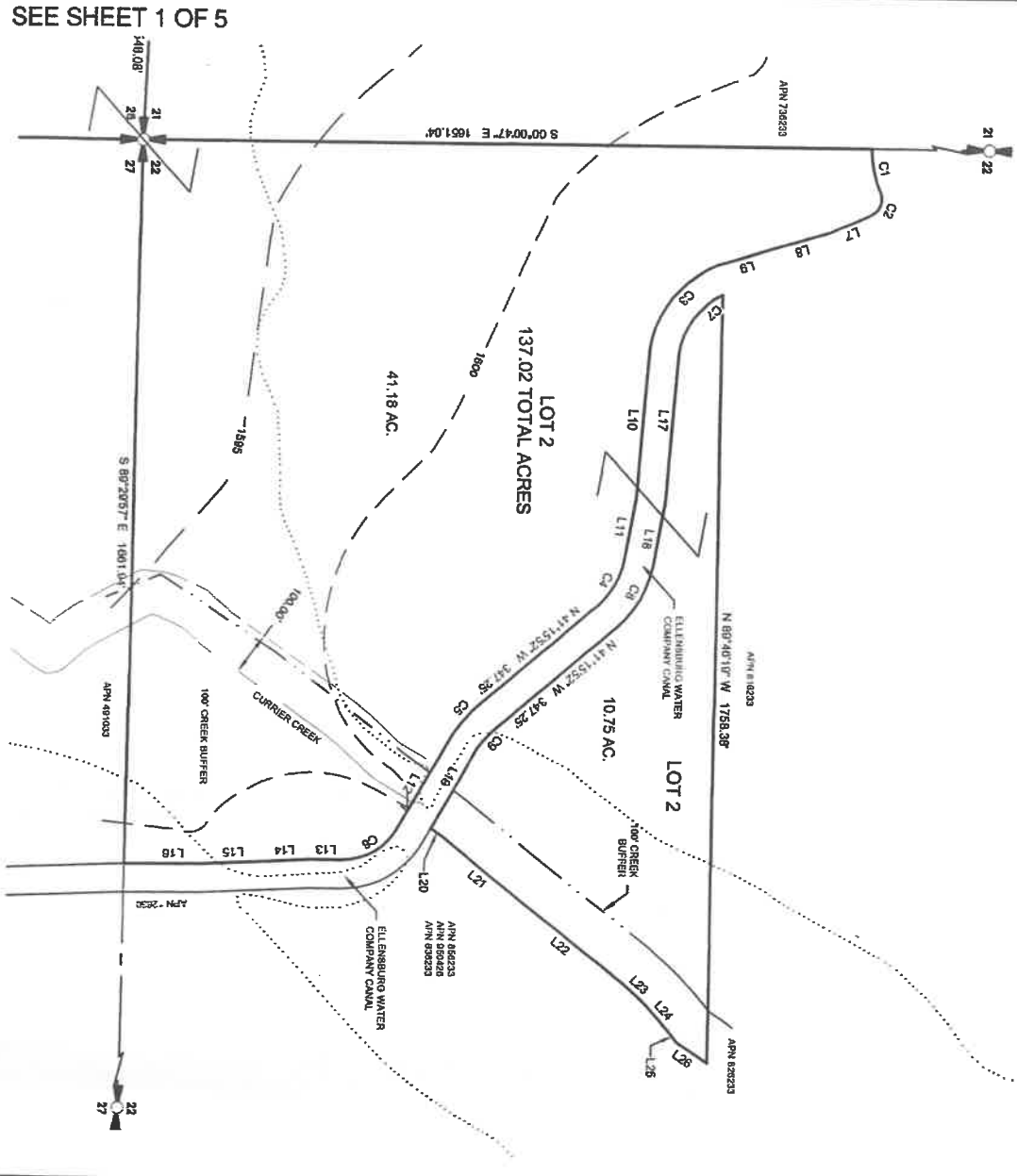
PALOMINO TRAILS P.U.D. SHORT PLAT

PREPARED FOR
 THE BOARD OF
 PUBLIC UTILITIES
 A PORTION OF SECTION 22 & A PORTION OF SECTION 28,
 TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
 KITTITAS COUNTY WASHINGTON

DWN BY _____ DATE 11/20/18 JOB NO. 120642
 CHKD BY G.W. SCALE 1" = 200' SHEET 2 OF 5
 M.K.K.

PRELIMINARY PALOMINO TRAILS P.U.D. SHORT PLAT

A PORTION OF THE SW 1/4 OF SECTION 22 & A PORTION OF THE E 1/2 OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
KITITAS COUNTY, STATE OF WASHINGTON



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS DAY OF 20 AT M.
IN BOOK OF AT PAGE AT THE REQUEST OF

SURVEYOR'S NAME
Deputy County Auditor

JERRAL V. PETTIT
County Auditor

Western Washington Division
Encompass
ENGINEERING & SURVEYING

165 NE Jupiter Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 932-0250 • Fax: (425) 391-3055
407 Sullivan Blvd. • Chubbuck, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

PALOMINO TRAILS P.U.D. SHORT PLAT

PREPARED FOR
M.P. AND D.C.
A PORTION OF SECTION 22 & A PORTION OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
KITITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G.W.	11/2018	120642
CHKD BY	SCALE	SHEET
M.K.K.	1" = 200'	3 OF 5

PRELIMINARY PALOMINO TRAILS P.U.D. SHORT PLAT

A PORTION OF THE SW 1/4 OF SECTION 22 & A PORTION OF THE E 1/2 OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., KITTTAS COUNTY, STATE OF WASHINGTON

PROPERTY OWNER:
TEANAWAY RIDGE LLC
10325 W. WASHINGTON
C/O ELIUM, WA 98224-0888

PROPERTY INFORMATION:
PARCEL NOS. 12898 & 12923
MAP NOS. 18-18-0200-000 & 18-18-0200-000
ACREAGE: PARCEL 12898 5.428 ACRES (ASSESSOR)
& PARCEL 12923 1.9219 ACRES (ASSESSOR)
LOTS 2 SOURCE: CLASS. WATER SYSTEM
SEWER SOURCE: INDIVIDUAL OR COMMUNITY
ZONE: AIRPORT OVERLAY, A-3, RESIDENTIAL & URBAN RESIDENTIAL

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72186-4658822:
TRACT 1
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL, AND PACIFIC RAILWAY COMPANY (TOWN DITCH).
AND
TRACT 2
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, WHICH LIES SOUTH AND WEST OF THE WEST BOUNDARY LINE OF THE CANAL OF THE ELLENBURG WATER COMPANY (TOWN DITCH).

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72186-4658822:
TRACT 1
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL, AND PACIFIC RAILWAY COMPANY (TOWN DITCH).
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LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72186-4658822:
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AND
TRACT 2
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, WHICH LIES SOUTH AND WEST OF THE WEST BOUNDARY LINE OF THE CANAL OF THE ELLENBURG WATER COMPANY (TOWN DITCH).

APPROVALS

KITTTAS COUNTY PUBLIC WORKS
EXAMINED AND APPROVED THIS _____ DAY
OF _____ A.D., 20____
KITTTAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES
I HEREBY CERTIFY THAT THE "PALOMINO TRAILS P.U.D." SHORT PLAT AND SHORT PLAT MAP AND PUD MAP THAT IT CONTAINS TO THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY COMPANY, PLANNING COMMISSION.
DATED THIS _____ DAY OF _____ A.D., 20____
KITTTAS COUNTY PLANNING OFFICER

KITTTAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SHORT PLAT HAS BEEN EXAMINED AND APPROVED BY THE HEALTH DEPARTMENT OF THE COUNTY OF KITTTAS.
DATED THIS _____ DAY OF _____ A.D., 20____
KITTTAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSASSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THE YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.
DATED THIS _____ DAY OF _____ A.D., 20____
KITTTAS COUNTY TREASURER
ORIGINAL TAX PARCEL NOS. & MAP NOS.: 12898 (18-18-0200-0010) & 12923 (18-18-0200-0040)

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72186-4658822:
TRACT 1
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL, AND PACIFIC RAILWAY COMPANY (TOWN DITCH).
AND
TRACT 2
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, WHICH LIES SOUTH AND WEST OF THE WEST BOUNDARY LINE OF THE CANAL OF THE ELLENBURG WATER COMPANY (TOWN DITCH).

1. THAT PORTION OF THE FOLLOWING LING WITHIN SAID SECTION 22, A TRACT OF LAND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, THENCE NORTH 22° WEST, 870 FEET; THENCE NORTH 89° 30' WEST, 500 FEET; THENCE NORTH 27° 47' WEST, 639 FEET; THENCE NORTH 22° WEST, 870 FEET; THENCE NORTH 89° 30' EAST, 730 FEET; THENCE EAST 85° 18' WEST, 824.08 FEET TO THE POINT OF COMMENCEMENT.

2. PARCELS A AND A-1 OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 15, 1897, IN BOOK 25 OF SURVEYS, PAGES 4 AND 5, UNDER AUDITOR'S FILE NO. 18971019001, RECORDS OF KITTTAS COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON.

3. THE RIGHT OF WAY OF THE CANAL OF THE ELLENBURG WATER COMPANY (TOWN DITCH).

4. RIGHT OF WAY FOR RECREATION CREEK COUNTY ROAD.

TRACT 2

ALL OF THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, LING NORTHEASTERLY OF THE RIGHT OF WAY OF STATE HIGHWAY P.S.H. NO. 3 AND WEST OF THE CENTER LINE OF SPRING CREEK AND THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, EXCEPT:

- THAT PORTION OF THE NORTHERN CORNER OF SAID QUARTER OF QUARTER SECTION AND RUNNING THENCE EAST 799 FEET; THENCE SOUTH 173.25 FEET; THENCE WEST 799 FEET; AND THENCE NORTH 173.25 FEET TO THE POINT OF BEGINNING.
- RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL, AND PACIFIC RAILWAY, 100 FEET IN WIDTH.
- RIGHT OF WAY OF NORTHERN PACIFIC RAILWAY, 200 FEET IN WIDTH.
- RIGHT OF WAY OF STATE HIGHWAY, SH# NO. 131.
- THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER SOUTH AND WEST OF THE RIGHT OF WAY OF BURLINGTON NORTHERN INC. RAILROAD.
- THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 28, THENCE SOUTH ALONG THE EAST BOUNDARY OF SAID SECTION, 1842.14 FEET TO THE SOUTH RIGHT OF WAY BOUNDARY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD, AT WHICH POINT IS THE TRUE POINT OF BEGINNING, THENCE SOUTH, 918.20 FEET TO THE NORTH RIGHT OF WAY POINT OF BEGINNING; THENCE NORTH 88° 48' WEST ALONG SAID NORTH RIGHT OF WAY BOUNDARY 240.00 FEET; THENCE NORTH 27° 29' EAST, 478.20 FEET TO THE TRUE POINT OF BEGINNING.
- RIGHT OF WAY FOR COUNTY ROAD AS CONVEYED TO KITTTAS COUNTY BY QUIT CLAIM DEED DATED SEPTEMBER 1, 1983, RECORDED OCTOBER 7, 1983, UNDER AUDITOR'S FILE NO. 478337.

AND

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTTAS, STATE OF WASHINGTON, LING NORTH AND EAST OF THE NORTHEASTLY BOUNDARY LINE OF THE STATE HIGHWAY AS NOW LOCATED AND CONSTRUCTED AND WEST OF THE CENTER LINE OF THE CHANNEL OF RECREATION CREEK, AS NOW LOCATED, AND EAST OF THE CENTERLINE OF SPRING CREEK.

EXCEPT RIGHT OF WAY FOR FAULT AND DRY CREEK COUNTY ROADS.

AND EXCEPT A 1978 ALLEN HOMES, BONE BRUX, 24X24 MANUFACTURED HOME.

SHORT PLAT NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES 10 TO FOOT BASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED BY 5 FEET ON EACH SIDE OF INTERIOR LOT LINES SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- FEET ROW 17.0, 14.0 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE GROWTH OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTTAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITTTAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY/ACCESS OR PERSONAL WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- RECORDING SHALL BE REQUIRED ON ALL NEW RESIDENTIAL, WELL CONNECTIONS AND HETERING RESUITS SHALL BE RECORDED IN A MANNER CONSISTENT WITH KITTTAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
- THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.020) FOR THIS PLAT OR ANY FORTION THEREOF WILL NOT BE SUBJECT TO CONTINUANCE BY THE DEPARTMENT OF WATER UNDER A COURT OF LAW.
- ALL WATER PROPOSED TO BE USED MUST BE OBTAINED FROM A WATER SUPPLIER NEUTRAL SOURCE AND MEET CONDITIONS OF KITTTAS COUNTY CODE 13.35.
- ALL DEVELOPMENT MUST COMPLY WITH INTERMEDIATE, FINE CODE.
- A PORTION OF THIS PROPERTY IS LOCATED WITHIN THE AIRPORT OVERLAY ZONE IN WHICH A VARIETY OF AIRPORT AVIATION ACTIVITIES OCCUR. SUCH AIRPORT AVIATION ACTIVITIES MAY IMPACT THE USE OF YOUR PROPERTY. SEE PLAT FOR APPROXIMATE LOCATION OF THE AIRPORT OVERLAY ZONE.

LINE TABLE			CURVE TABLE			
LINE #	DIRECTION	DISTANCE	CURVE #	RADIUS	LENGTH	DELTA
L1	S 85°02'28" E	288.35'	C1	280.84'	104.87'	22°18'43"
L2	S 55°54'02" W	60.81'	C2	40.25'	60.20'	62°53'34"
L3	S 24°24'49" W	108.86'	C3	246.13'	257.18'	69°02'11"
L4	S 1°34'09" W	134.13'	C4	189.24'	128.17'	38°46'00"
L5	S 25°44'07" E	135.60'	C5	372.25'	62.34'	14°22'00"
L6	S 24°16'07" E	114.10'	C6	147.00'	197.31'	91°16'53"
L7	S 17°31'02" E	108.04'	C7	180.13'	170.88'	94°20'45"
L8	S 17°31'02" E	142.24'	C8	255.24'	172.87'	38°48'20"
L9	S 17°20'47" E	117.42'	C9	309.85'	74.03'	13°20'09"
L10	S 85°44'05" E	338.45'				
L11	S 80°04'11" E	144.32'				
L12	S 60°28'42" E	246.75'				
L13	S 0°10'21" E	80.21'				
L14	S 3°22'35" E	118.07'				
L15	S 37°04'43" E	141.17'				
L16	S 0°31'59" E	168.40'				
L17	S 85°46'02" E	340.20'				
L18	S 80°04'11" E	144.60'				
L19	S 60°40'20" E	209.54'				
L20	S 28°11'57" W	37.87'				

SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY ILLUSTRATE PARCELS AS SHOWN HEREON TO FACILITATE AN APPLICATION FOR A SHORT PLAT IN THE COUNTY OF KITTTAS.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE S7-3 TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 52A-150-040.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF _____

SURVEYOR'S NAME: EDWARD V. FERTT
County Auditor

Deputy County Auditor _____

Palomino Trails P.U.D. Short Plat
TEANAWAY RIDGE LLC
A PORTION OF SECTION 22 & A PORTION OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
WASHINGTON

DATE: 11/20/18
JOB NO.: 120642

CHKD BY: M.K.K.
SCALE: N/A
SHEET: 4 OF 5

161 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 393-0250 • Fax: (425) 391-1055
Western Washington Division
Encompass Engineering & Surveying
407 Sullivan Blvd. • Cle Elum, WA 98222 • Ph: (509) 674-7433 • Fax: (509) 674-7419
Eastern Washington Division

PRELIMINARY PALOMINO TRAILS P.U.D. SHORT PLAT

A PORTION OF THE SW 1/4 OF SECTION 22 & A PORTION OF THE E 1/2 OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.,
KITITITAS COUNTY, STATE OF WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TEANAWAY RIDGE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SHARE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBMIT AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS _____ DAY OF _____ A.D., 20____.

NAME _____ TITLE _____
NAME _____ TITLE _____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } S.S.

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF _____, _____, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____ AND _____ TO ME KNOWN TO BE THE _____ OF _____, THE LIMITED LIABILITY COMPANY, THE UNDERSIGNED THE PERSONS WHO SAID LIMITED LIABILITY COMPANY FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT _____, ATTORNEYS TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
RESIDING AT _____
MY APPOINTMENT EXPIRES _____

ADJACENT PROPERTY OWNERS:

- | | |
|--|--|
| APN 192823
ARTHUR F SINCLAIR
202 SINCLAIR RD
ELLENSBURG WA 98928-6850 | APN 071033
KEVIN F MOYAN ETUX
2501 14TH AVE SE
ELLENSBURG WA 98928 |
| APN 481033
CLE ELUM PINES EAST LLC
PO BOX 608
CLE ELUM WA 98922 | APN 061033
KEVIN F MOYAN
2501 14TH AVE SE
ELLENSBURG WA 98928-4327 |
| APN 191033
BARBARA JEAN YATE
2218 DRY CREEK RD
ELLENSBURG WA 98928-9444 | APN 061033
JAMES P & DONNA J REED
3241 W KENNETH A WAY, OR
ELLENSBURG WA 98928-4331 |
| APN 191033
DELLA L ELFERS
2241 DRY CREEK RD
ELLENSBURG WA 98928-9444 | APN 510233
JAMES P & DONNA J REED
PO BOX 222
ELLENSBURG WA 98928 |
| APN 691033
JAMES D & AMY E
HERSHENBERGER
2132 DRY CREEK RD
ELLENSBURG WA 98928 | APN 726233
STATE OF WA (PAROS & REED)
CLM/PL/4 WA 98504-2659 |
| APN 691033
CARL F ROSSBERG &
LW W WAY
2114 W DRY CREEK RD
ELLENSBURG WA 98928-9447 | APN 800714
BASIL L SINCLAIR
280 SINCLAIR RD
ELLENSBURG WA 98928 |
| APN 701033
DONALD L & THUA M FRANKOS
2110 DRY CREEK RD
ELLENSBURG WA 98928 | APN 12630
TEANAWAY RIDGE LLC
PO BOX 208
CLE ELUM WA 98922 |
| APN 71033
GINGER A JENSEN
2088 DRY CREEK RD
ELLENSBURG WA 98928 | APN 736233
ANTHONY FAMILY LLC
1160 CHRISTENSEN ROAD
ELLENSBURG WA 98928-5088 |
| APN 082828
CASCADE VIEW INC
420 SE EVERETT HALL WAY
STE 340
EVERETT WA 98208-9113 | APN 616233
STRAUD FAMILY LTD PARTNERSHIP
4140 MAWASTASH ROAD
ELLENSBURG WA 98928 |
| APN 031728
BNSF RAILWAY COMPANY
FORT WORTH TX 79181-0099 | APN 626233
SANDRA S HANMAN
7158 WHITEHAWK DRIVE
APLINGTON WA 98223-9821 |
| APN 091033
RYAN KELLY HEATING
21012 100TH AVE SE
KENT WA 98031-2071 | APN 846233
LORRAINE SPULLING
2251 REBER CREEK ROAD
ELLENSBURG WA 98928-0818 |

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF _____

SIGNATOR'S NAME _____ Deputy County Auditor
JEROLD V. PETTIT



Western Washington Division
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • P: (425) 352-0250 • F: (425) 391-3055
Eastern Washington Division
407 Southview Blvd • Cle Elum, WA 98922 • P: (509) 674-7433 • F: (509) 674-7419

PALOMINO TRAILS P.U.D. SHORT PLAT

TEANAWAY RIDGE LLC
PREPARED FOR
A PORTION OF SECTION 22 & A PORTION OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.
KITITITAS COUNTY

OWN BY	DATE	JOB NO.
G.W.	11/2018	120642
CHKD BY	SCALE	SHEET
M.K.K.	N/A	5 OF 5